

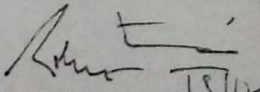
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File No. A-11013/03/2019-Admn. I
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Animal Husbandry and Dairying
(Administration-I)

Krishi Bhavan, New Delhi-110001
Date: 13.12.2019

NOTIFICATION

The President is pleased to appoint Shri Pankaj Tiwari, Superintendent of Customs and Central Goods and Services Tax, Meerut Zone, Meerut as 1st Personal Assistant to Hon'ble Minister for Fisheries, Animal Husbandry and Dairying (Shri Giriraj Singh) in Level – 8 of the 7th CPC in the Department of Animal Husbandry and Dairying with effect from the forenoon of 26.11.2019 on co-terminus basis with the Minister or till he ceases to function as 1st PA to the Minister or until further Orders, whichever event occurs the earliest.


(Rohit Tewari)

Under Secretary to the Govt. of India
Telephone No. 23382779

To

The Manager,
Government of India Press,
Faridabad, Haryana

Distribution: -

1. Office of the Hon'ble Minister (Fisheries, Animal Husbandry and Dairying).
2. Office of the Hon'ble Minister of State (SKB) (Fisheries, Animal Husbandry and Dairying).
3. Office of the Hon'ble Minister of State (PCS) (Fisheries, Animal Husbandry and Dairying).
4. Sr. PPS to Secretary, Department of Animal Husbandry and Dairying.
5. Officer concerned.
6. The Deputy Commissioner (CCO), Office of Chief Commissioner, Customs & Central Goods and Service Tax, Meerut Zone, Meerut.
7. The Additional Commissioner (P&V), GST Commissionerate, C-56/42, Sector - 62, Noida (U.P.)
8. The Deputy Director (Admn.), 6th Floor, Pandit Deen Dayal Antodaya Bhawan, CGO Complex, Lodhi Road, New Delhi-110003.
9. PPS to AS&FA, Ministry of FAH&D.
10. PS to Animal Husbandry Commissioner, DAHD.
11. PPS to JS(UB)/PPS to JS(MKS)/PPS to JS(OPC)/PS to JS(GNS), DAHD.
12. The Pay and Accounts Officer (Sectt.I), Ministry of FAH&D.
13. US(Admn.II)/Cash Sections/A.V. Unit.
14. DDO/Under Secretary(Cash), DAHD.
15. Guard file/Service Book of the officer concerned
16. NIC, with a request to upload the same on the website of the Department.