

No. K-11053(5317)/14/2021-LH  
Government of India  
Ministry of Fisheries, Animal Husbandry and Dairying  
Department of Animal Husbandry & Dairying

Krishi Bhavan, New Delhi

Dated: 22.02.2022

To,  
The Pay and Accounts Officer (Sectt.I),  
Department of Animal Husbandry & Dairying,  
Krishi Bhavan,  
New Delhi 110001

Sub: Release of Funds to the State/UT's of Assam, Tripura, for establishment of Mobile Veterinary Units (ESVHD-MVU) a 100% Central sector subcomponent of Livestock health and Disease Control Programme scheme component of LHDCP during FY 2021-22 -regarding

Sir,

I am directed to convey the sanction of the President of India for the payment of Grants-in-Aid amounting **Rs. 2,72,00,000/- (Rupees Two crore Seventy-Two Lakh only)** to the State/UT's of Assam, Tripura, for procurement of vehicles and customization/fabrication of these vehicle (@ Rs.16.00 lakh/MVU) for using as Mobile Veterinary Units (MVUs) for the purpose of diagnosis & treatment of animals at farmer's doorstep under Establishment & Strengthening of Veterinary Hospitals & Dispensaries – Mobile Veterinary Units (ESVHD-MVU), a 100% Central sector sub component of Livestock Health and Disease Control (LH&DC) scheme under Livestock Health and Disease Control Programme (LHDCP) during FY 2021-22, the detail of which is as under:

Sl. No.	State/UT	Total amount released as Central share during 2021-22	No. of Mobile Veterinary Units to be established (Procurement & Customization of Vehicles)
1	State Implementing Agency – NADCP, Assam	Rs. 2,56,00,000/- (Rupees Two crore Fifty-Six Lakh only)	16
2	Animal Resource Development Department, Tripura	Rs. 16,00,000/- (Rupees Sixteen Lakh only)	1
	<b>Total</b>	<b>Rs. 2,72,00,000/- (Rupees Two crore Seventy-Two Lakh only)</b>	<b>17</b>

2. The Grants-in-Aid of **Rs. 2,72,00,000/- (Rupees Two crore Seventy-Two Lakh only)** as Central Grants is being released in accordance with the approved pattern of financial assistance under the Scheme.

3. The expenditure is debit to the following Head of Accounts during the year 2021-22:

Demand No. 42

2403 : Animal Husbandry (Major Head)  
00796 : Tribal Area Sub Plan (Minor Head)  
05 : Livestock Health and Disease Control Programme  
0031 : Grant in Aid

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4. The amount sanctioned is subject to adjustment on the basis of audited figures of expenditure in terms of Ministry of Finance letter No. 2(19)/ F.II/60 dated 09.10.1964. The Utilization Certificate / actual figures of expenditure duly audited by the Accountant General may be furnished to this office as early as possible.

**एम. के. दिवाकर**  
**M.K. DIWAKER**  
अवर सचिव / Under Secretary  
भारत सरकार / Govt. of India  
मत्स्यपालन, पशुपालन एवं डेयरी मंत्रालय  
Ministry of Fisheries, Animal Husbandry & Dairying  
पशुपालन और डेयरी विभाग  
Department of Animal Husbandry & Dairying  
कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi-110001

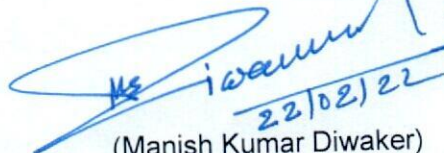
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5. The central funds may be utilized strictly as per approved activities & Budget for the year. If any inter component re-appropriation becomes necessary, prior approval of the Govt. of India should be obtained.
6. This Sanction is issued in exercise of delegated powers and with the concurrence of Finance Division of Ministry of Fisheries, Animal Husbandry and Dairying, Department of Animal Husbandry and Dairying vide their **Diary No. 20092/AS&FA dated 29.09.2021.**
7. It is certified that the expenditure of **Rs. 2,72,00,000/- (Rupees Two crore Seventy-Two Lakh only)** has been duly noted in the Expenditure control register at **Serial No. 1-3 on Page No. 77** as stipulated in GFR rule 212(4) (b).
8. No funds were released before in the previous year; hence, no Utilization Certification is pending with the above-mentioned States as due for rendition under the Rules under the Scheme.
9. The Accounts regarding release of funds and their utilization shall be open to inspection by the sanctioning authority and audit, both the Comptroller and Auditor General of India and Internal Audit of the Principal Accounts Officer of this Ministry.
10. The further use of Grants in Aid being released by this sanction order, is to be done through (PFMS). The Utilisation Certificate not supported by EAT module data is likely to be rejected and expenditure is not to be treated as regular. The State/Agency would be forced to refund the amount received as the expenditure not appearing in EAT module data is not to be taken as expenditure incurred in accordance with the terms and conditions of this sanction order.
11. The State Governments is also requested to ensure registration of all the implementing agencies till last levels and use of Expenditure, Advance and Transfer (EAT) module of Public Financial management System (PFMS) for flow of funds so that effective monitoring of funds utilization can be done as per Rule 232 (v) of GFR 2017.
12. The UC to be uploaded in PFMS.
13. The receipt of this letter may please be acknowledged.
14. The nature of grant is non-recurring.
15. The Bank details are as under:

STATE / UT's	AGENCY NAME	BANK	IFSC	Account No.
Assam	State Implementing Agency – NADCP, Assam	ICICI	ICIC0003324	332401000177
Tripura	Animal Resource Development Department, Tripura	SBI, Agartala	SBIN0016355	40429963365

Yours faithfully,

  
(Manish Kumar Diwaker)  
Under Secretary to the Govt. of India

एम. के. दिवाकर  
M.K. DIWAKER

अवर सचिव / Under Secretary

आयतन संख्या / Office No.

मत्स्यपालन, पशुपालन

Department of Fisheries & Dairying

कृषि भवन, नई दिल्ली, New Delhi-110001

Copy to:

1. Secretary, Department of Animal Husbandry & Veterinary Services of the concerned State Govts.
2. Director, Department of Animal Husbandry & Veterinary Services of the concerned State Govts.
3. Finance Commissioner / Secretary, Department of Finance of the concerned State Govts.
4. Accountant General of the concerned State Govts.
5. Director (LH) / US (Finance) / JC (LH), DAHD, Krishi Bhavan, New Delhi.
6. Guard File

उपसचिव / Under Secretary  
M.K. DIWAKER  
अवर सचिव / Under Secretary  
आयतन संख्या / Office No.  
मत्स्यपालन, पशुपालन  
Department of Fisheries & Dairying  
कृषि भवन, नई दिल्ली, New Delhi-110001