

F.No.A-12025/2/2021-(Estt.)(Hqrs)/E-18734

भारत सरकार

Government of India

मत्स्य पालन, पशुपालन और डेयरी मंत्रालय

Ministry of Fisheries, Animal Husbandry and Dairying

पशुपालन और डेयरी विभाग

Department of Animal Husbandry and Dairying

कृषि भवन, नई दिल्ली - 110 001


Krishi Bhawan, New Delhi - 110001

दिनांक 02.12.2024

Dated, the 02nd December 2024

OFFICE ORDER

In continuation of this Office Order of even number dated 20.10.2023 and 24.06.2024, the Appointments Committee of the Cabinet has approved the extension of additional charge of the post of Director, CCS-National Institute of Animal Health, Baghpat, entrusted to Dr. Abhijit Mitra, Animal Husbandry Commissioner in the Department of Animal Husbandry and Dairying, in addition to his own duties, for a period of further six months w.e.f. 27.10.2024, or till the regular appointment to the post, or until further orders, whichever is the earliest, vide their OM No. 9/2/2022-EO(SM-II) dated 25.11.2024.


(संजीब भट्टाचार्य)

(Sanjib Bhattacharya)

उप सचिव

Deputy Secretary to the Govt. of India

To

Dr. Abhijit Mitra,
Animal Husbandry Commissioner,
Department of Animal Husbandry and Dairying

Copy for kind information to: -

1. PS to Hon'ble Minister, MFAHD
2. PS to Hon'ble MOS (SPSB), MFAHD
3. Sr. PPS to Secretary, AHD
4. Sh. Ramesh Chandra Jha, Under Secretary (EO-SM.II), DOP&T, North Block, New Delhi with reference to communication No.9/2/2022-EO(SM.II) dated 25.11.2024.
5. Director, CCS-NIAH, Department of Animal Husbandry and Dairying, Baghpat.

6. PPS to AS (VJ)/ JS(LH)/ JS(Admin.)/ Advisor(Stat)
7. DG, Indian Council of Agricultural Research / Secretary (DARE), Krishi Bhawan, New Delhi.
8. Pay & Accounts Officer, Department of AHD, Krishi Bhawan, New Delhi.
9. Director (LH)/US(GA)/US(RTI)/US(Parl)/US(Vig)/US(LH), DAHD.
10. Guard File
11. NIC, with a request for uploading the above order on the website of this department.

Bhattacharya
(संजीव भट्टाचार्य) 02/12/2024

(Sanjib Bhattacharya)

उप सचिव

Deputy Secretary to the Govt. of India