

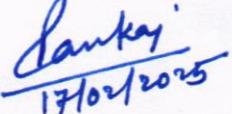
**A-43011/9/2025-Admin-1/(E-33450)**  
**Government of India**  
**Ministry of Fisheries, Animal Husbandry and Dairying**  
**Department of Animal Husbandry and Dairying**

Krishi Bhawan, New Delhi-110001  
Dated, the 17<sup>th</sup> February, 2025

**OFFICE ORDER**

With the approval of the Competent Authority and in supersession of all earlier orders in the matter, the following arrangements of Link officer at the Joint Secretary/Additional Secretary Level is made with immediate effect and until further orders:-

S.No.	Officer In Charge	1st Link officer	2nd Link officer
1.	AS(C&DD)	JS(NLM)	JS(LH)
2.	JS(NLM)	AS(C&DD)	JS(LH)
3.	JS(LH)	JS(NLM)	AS(C&DD)
4.	JS(Admin)	JS(LH)	AS(C&DD)

  
17/02/2025

(Pankaj Kumar Sinha)

Under Secretary to the Government of India  
Tel: 011-23382779

**Copy to:-**

1. Officers Concerned
2. Sr. PPS/PPS to AS(C&DD)/JS(NLM)/JS(LH)/JS(Admin)/AHC/Advisor (Stats.)
3. General/APAR/RTI/Parliament/IC/Hindi/Vigilance Section
4. Personal File/Guard File/Spare Copies
5. NIC for uploading on the e-office/website of the Department.

**Copy for kind information to:-**

Sr. PPS to Secretary, AHD