

**No. A-12025-3/2021-Estt(Hq)/(E-20158)**  
**Government of India**  
**Ministry of Fisheries, Animal Husbandry and Dairying**  
**Department of Animal Husbandry and Dairying**

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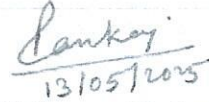
Krishi Bhawan, New Delhi-110001

Dated, the 13<sup>th</sup> May, 2025

**OFFICE ORDER**

With the approval of the Competent Authority, **Dr. Sulekha S. L.** is hereby taken on the rolls of this Department in the post of Deputy Commissioner (DC) in Level-12 of the pay matrix (Rs. 78,800-2,08,200) on Deputation (Including Short Term Contract) basis w.e.f. the forenoon of 01.05.2025. The tenure of deputation to the post is valid for five (05) years or until further orders, whichever is earlier. The terms & conditions of deputation shall be governed as per DoP&T's O.M. No. 6-8/2009-Estt.(Pay-II) dated 17.06.2010 and further guidelines on the subject issued by DoP&T from time to time.

2. Dr. Sulekha S. L. is allowed to draw her pay provisionally in cell-1 of Level-12 in the pay matrix w.e.f. 01.05.2025 (F/N) till finalization of fixation of her pay in this Department.

  
13/05/2025

(Pankaj Kumar Sinha)

Under Secretary to the Govt. of India

Tel. 011-23385116

**Distribution: -**

1. Dr. Sulekha S. L., Deputy Commissioner, Department of Animal Husbandry & Dairying, Krishi Bhawan, New Delhi.
2. Sr. PPS/PPS to AS(C&DD)/ AS (LH)/ AHC/ JS (Admin. & Coord.)/ Advisor (Stat.).
3. Director, Department of Animal Husbandry, Vikas Bhawan, Thiruvananthapuram, Kerala – 695033.
4. The Pay & Accounts Officer, Department of Animal Husbandry & Dairying, Jeevan Tara Building, New Delhi.
5. The Pay and Accounts Officer (Sectt.I), Department of Animal Husbandry & Dairying, Krishi Bhawan, New Delhi.
6. SO(Cash)/DDO for necessary action.
7. GA/RTI/Vigilance/APAR/Hindi Section.
8. Service Book /Personal File /Guard File.

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Krishi Bhawan, New Delhi-110001

Dated, the 13<sup>th</sup> May, 2025

**OFFICE ORDER**

With the approval of the competent authority, Dr. Sulekha S. L., DC is hereby posted in the Livestock Health (LH) Division in this Department with immediate effect and until further orders.

  
13/05/2025

**(Pankaj Kumar Sinha)**

Under Secretary to the Govt. of India

Tel. 011-23385116

**Distribution: -**

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3. SO(Cash)/DDO for necessary action.
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5. Service Book /Personal File /Guard File.
6. NIC – with a request to upload this order on the e-office portal.