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Government of India

Ministry of Fisheries, Animal Husbandry and Dairying

Department of Animal Husbandry and Dairying

Krishi Bhawan, New Delhi
Dated the 23rd June, 2025

NOTIFICATION

No. A-19011/6/2025-Estt.(HQ)(E-35361): In pursuance of Department of Personnel & Training (DoP&T's) communication no. 33/07/2025-EO(SM-I) dated 28th May, 2025, the President is pleased to appoint Dr. Muthukumarasamy B., IAS (UP: 2007), as Joint Secretary on regular basis, in Level-14 of Pay Matrix in Department of Animal Husbandry & Dairying, for a tenure of five years with effect from 16th June, 2025, or until further orders, whichever is earlier.

Pankaj
23/06/2025

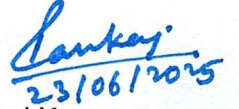
(Pankaj Kumar Sinha)
Under Secretary to the Government of India
Tel: 011-23382779

To,

The Manager,
Government of India Press,
Minto Road, New Delhi (along with Hindi version)

Distribution:

1. Dr. Muthukumarasamy B., IAS (UP: 2007), Joint Secretary
2. PS to the Hon'ble Minister (FAHD)
3. PS to the Hon'ble MoS (SPSB), FAHD/Hon'ble MoS (GK), FAHD
4. Sr. PPS to the Secretary, DAHD
5. Sr. PPS to the Secretary, Fisheries
6. O/o Chief Secretary, Govt. of Uttar Pradesh, 101, 'B' Block, Lok Bhawan, U.P. Secretariat, Lucknow - 226001
7. अपर मुख्य सचिव, वित्त एवं वित्त आयुक्त (संस्थागत वित्त एवं बाह्य सहायता परियोजनाएँ) उत्तर प्रदेश शासन लाल बहादुर शास्त्री भवन, उत्तर प्रदेश सचिवालय, लखनऊ - 226001 with a request to provide the LPC and updated Service Book of Dr. Muthukumarasamy B, IAS (UP: 2007) at the earliest.
8. The Establishment Officer (EO), DoP&T, North Block, New Delhi - for information w.r.t. DoP&T's communication no. 33/07/2025-EO(SM-I) dated 28.05.2025
9. Sr.PPS/PPS to AS&FA/AS (C&DD)/AS(LH)/AHC/JS(Admin & Coord)/Advisor(Stats.)
10. Director (IFD), DAHD
11. All officers/sections in DAHD through E-office Notice Board.
12. P&AO (Sectt.), DAHD, Krishi Bhawan, New Delhi
13. DDO/Cashier/Reception/Library (DOAC).
14. RTI/R&I/General/APAR/Vigilance/IT/IC/Hindi/Parliament/
15. Service Book/Personal File/Guard File.
16. NIC for uploading on the E-office Notice Board and website of the Department of AHD.


23/06/2025

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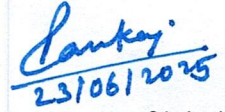
Krishi Bhawan, New Delhi-110001
Dated the 23rd June, 2025

OFFICE ORDER

In pursuance of the Department of Personnel & Training's appointment order No. 33/07/2025-EO (SM-I) dated 28.05.2025 and consequent upon his relieving from the Department of Finance, Government of Uttar Pradesh on 06.06.2025 (AN), Dr. Muthukumarasamy B., IAS (UP:2007) has assumed the charge of the post of Joint Secretary in the Department of Animal Husbandry and Dairying, Ministry of Fisheries, Animal Husbandry and Dairying on 16.06.2025 (FN).

2. Dr. Muthukumarasamy B. is accordingly taken on the rolls of this Department as Joint Secretary in Level-14 of the Pay Matrix for a tenure of five years from 16.06.2025 (FN) or until further orders, whichever is earlier.

3. Further, as per the CCS (Joining Time) Rules, 1979, Dr. Muthukumarasamy B. has availed nine (09) days of joining time during the period from 07.06.2025 to 15.06.2025, against the admissible period of ten (10) days. Accordingly, the unavailed joining time of one (01) day shall be credited as Earned Leave to his leave account.


23/06/2025

(Pankaj Kumar Sinha)
Under Secretary to the Government of India
Tel: 011-23382779

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