(To be published in Part-I Section-2 of the Gazette of India)

Government of India Ministry of Fisheries, Animal Husbandry and Dairying Department of Animal Husbandry and Dairying

Krishi Bhawan, New Delhi-110001 Dated, the 2017 November, 2025

NOTIFICATION

No.A-15012/6/2024-Estt.(Hqrs.)/E-32434: The President is pleased to accept the Notice of Voluntary Retirement of Smt. Neera, Principal Private Secretary in the Department of Animal Husbandry and Dairying and she is permitted to retire voluntarily from Government Service with effect from the afternoon of the 28th November, 2025 under Rule 43 of Central Civil Services (Pension) Rules, 2021.

(Vikash Kumar Vikrosy) Under Secretary to the Government of India Tel. # 011-23070149

To,

The Manager,
Government of India Press,
Minto Road, New Delhi
(along with Hindi version for notification in the Gazette)

NOT TO BE PUBLISHED

Distribution:-

- Smt. Neera, PPS, D/o AH&D. She is requested to produce 'No Due Certificate' from all concerned.
- 2. PAO(Sectt.I), M/o FAH&D, D/o AH&D, Krishi Bhawan, N. Delhi.
- 3. PAO(Sectt.II), M/o FAH&D, D/o AH&D, Gate No. 3, First Floor, Jeevan Tara Building, Sansad Marg, N. Delhi.
- 4. PPS to JS(NLM)/JS(Admn.)/A.V. Unit/APAR Cell/RTI Section/Hindi Section for Hindi Version.
- DDO/Cash Section, D/o AH&D, for necessary action w.r.t. updation her records in EIS/PFMS and for intimation of amount of overpayment of pay & allowance made to the retiring officer for 29.11.2025 & 30.11.2025 and to be recovered from her.
- The Under Secretary (CS.II), DOP&T, Third Floor, Lok Nayak Bhawan, Khan Market, New Delhi-110003 w.r.t. O.M. No. 3/5/2024-CS.II (A) dated 24.11.2025 and with the request to provide a substitute of Smt. Neera, PPS in this Department urgently.
- 7. The Director, Directorate of Estates, M/ Housing & Urban Affairs, Nirman Bhawan, New Delhi-110011 for kind information that retiring officer is in occupation of Govt. accommodation at H.No. A/134, Type-IV, Pandara Road, New Delhi-110003.
- 8. Library (DOA&FW)/GA Section (for no due certificate).
- 9. Personal File/Service Book/Guard file/Spare Copies.
- 10. NIC, DAHD, for uploading on Department's website and Notice Board of e-Office.

Myin 0/C 27/11/29 1 Supply Su