

**NoA-12025/02/2017-Admn.I**  
**Government of India**  
**Ministry of Agriculture & Farmers Welfare**  
**Department of Animal Husbandry, Dairying and Fisheries**

Krishi Bhavan, New Delhi

Date: 27/3/2018

To,

1. All Secretaries to the Government of India
2. The Secretary, DARE, New Delhi
3. The Secretary, Department of Animal Husbandry, (All State Government and Union Territories)
4. The Registrar, All Agricultural Universities
5. The Director, all Autonomous/Statutory Bodies/Public Sector Undertakings /Recognized Research Institutions
6. The Director, Animal Husbandry/Dairying/Fisheries (All State Governments and Union Territories)
7. NIC for uploading the vacancy circular on the website of the department.

**Subject:** Recruitment to the post of Animal Nutritionist in the scale of Rs.PB-3 Rs.15600-39100+ 5400 (G.P.) revised to Level 10 of the Pay Matrix of 7<sup>th</sup> Pay Commission in the Ministry of Agriculture & Farmers Welfare, Department of Animal Husbandry, Dairying and Fisheries on deputation (including short term contract) basis.

Sir,

I am directed to say that it is proposed to fill up one vacancy to the post of Animal Nutritionist in the Ministry of Agriculture & Farmers Welfare, Department of Animal Husbandry, Dairying & Fisheries in the General Central Service, Group 'A' Gazetted, Non-Ministerial in the scale of pay of Rs.15600-39100 + 5400 (G.P.) revised to Level 10 of the Pay Matrix of 7<sup>th</sup> Pay Commission on deputation (including short term contract basis) from amongst:


Officers under the Central Government or State Governments or Public Sector Undertakings or Autonomous or Statutory Organizations or Agricultural Universities or Recognized Research Institutions or Councils:-

(a)(i) Holding analogous post on regular basis in the parent cadre or department; or

(ii) With two years' service in the grade rendered after appointment thereto on a regular basis in the scale of pay of PB:2 Rs.9300-34800 + 4800 (GP) revised to Level 8 of the Pay Matrix of 7<sup>th</sup> Pay Commission or equivalent in the parent cadre or department; or

(iii) with three years' service in the grade rendered after appointment thereto on a regular basis in the Pay Band-2, Rs.9300-34800 with Grade Pay of Rs.4600/- revised to Level 7 of the Pay Matrix of 7<sup>th</sup> Pay Commission or equivalent in the parent cadre or department; and

b) Possessing the following educational qualifications and experience:

  
27/3/18

**ESSENTIAL:-**

- (i) Bachelors Degree in Veterinary Science from a recognized University or institute; and
- (ii) Post Graduate Degree in any branch of Veterinary Science and Animal Husbandry with specialization in animal nutrition from a recognized university or institute.

**Desirable:**

Two years experience in the Animal Nutrition and quality control of feed.

**Note 1 :** Period of deputation (ISTC) including period of deputation (ISTC) in another ex-cadre post held immediately preceding this appointment in the same or other organization or department of the Central Government shall ordinarily not to exceed three years. The maximum age limit for appointment by deputation (ISTC) shall not be exceeding fifty six years as on the closing date of receipt of application.

**Note 2:** For the purpose of appointment on deputation basis, the service rendered on a regular basis by an officer prior to 1<sup>st</sup> January 2006 or the date from which the revised pay structure based on the Sixth Central Pay Commission recommendations has been extended, shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendations of the pay commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the post(s) for which that grade pay or pay scale is the normal replacement grade without any up gradation.

2. The duties and responsibilities attached with the post of Animal Nutritionist are given below:

- i) Appraise the project proposals received from all states and UTs.
- ii) Release of funds to State/ UTs
- iii) Monitor physical progress of the entire project funded by GOI.
- iv) Deal with matter related to RTI Act 2005, parliament questions, VIP and PMO references related to Feed/Fodder.
- v) To keep close liaison with research institutes of ICAR and other research organizations.
- vi) Deal with matters of Plan Co-ordination, General Co-ordination.
- vii) Deal with other feeds related issues like quality control, incentive & other related support to feed industry.
- viii) Any other duties, designed by the superiors from time to time.

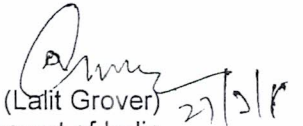
3. It is requested that applications (in duplicate) of willing and eligible officers in the enclosed proforma, along with the following documents may please be forwarded to this department within 60 days from the date of issue of this letter or from the date of advertisement of vacancy in the Employment News, whichever is later:

- i) Copies of last five years Confidential Reports Dossier, each page duly attested by an officer not below the rank of Under Secretary,
- ii) Duly attested cadre clearance certificate,
- iii) Duly attested minor/major penalties certificate of last ten years,
- iv) Duly attested vigilance clearance certificate,
- v) Duly attested integrity certificate.



4. While forwarding the applications, it may also be verified and certified that the particulars furnished by the officers are correct. It may also be noted that applications received after due date or without requisite documents, will not be considered.

Yours faithfully,

  
(Lalit Grover) 27/5/18

Under Secretary to the Government of India  
Telefax: 23383340

## BIO-DATA PROFORMA

1. NAME AND ADDRESS IN BLOCK LETTER:
2. DATE OF BIRTH IN CHRISTIAN ERA:
3. DATE OF RETIREMENT UNDER CENTRAL/  
STATE GOVERNMENT RULES:
4. EDUCATIONAL QUALIFICATION:

WHETHER EDUCATIONAL QUALIFICATION  
REQUIRED FOR THE POST ARE SATISFIED  
(IF ANY QUALIFICATIONS HAS BEEN TREATED  
AS EQUIVALENT TO THE ONE PRESCRIBED IN THE  
RULES, STATE THE AUTHORITY OF THE SAME)

QUALIFICATIONS/  
EXPERIENCE  
REQUIRED

QUALIFICATIONS/  
EXPERIENCE  
POSSESSED BY THE  
OFFICER

ESSENTIAL: (1)  
(2)  
(3)

DESIRABLE: (1)

5. PLEASE STATE CLEARLY WHETHER IN THE  
LIGHT OF ENTRIES MADE BY YOU ABOVE,  
YOU MEET THE REQUIREMENTS OF THE POST.
6. WHETHER YOUR CANDIDATEURE IS FOR  
APPOINTMENT ON DEPUTATION  
(INCLUDING SHORT-TERM CONTRACT) OR  
TRANSFER BASIS.
7. DETAILS OF EMPLOYMENT IN CHRONOLOGICAL  
ORDER, ENCLOSE A SEPARATE SHEET, DULY  
AUTHENTICATED BY YOUR SIGNATURE, IF THE  
SPACE BELOW IS INSUFFICIENT

OFFICE/INSTT./ ORGN.	POST HELD PAY SCALE & BASIC PAY	FROM	TO	NATURE OF DUTIES
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8. NATURE OF PRESENT EMPLOYMENT i.e.  
AD HOC OR TEMPORARY OR QUASI-  
PERMANENT OR PERMANENT
  9. IN CASE THE PRESENT EMPLOYMENT IS  
HELD ON DEPUTATION/CONTRACT BASIS,  
PLEASE STATE.
    - (a) THE DATE OF INITIAL APPOINTMENT:
    - (b) PERIOD OF APPOINTMENT ON DEPUTATION/  
CONTRACT:
    - (c) NAME OF THE PARENT OFFICE/ORGANISATION  
TO WHICH YOU BELONG:
  10. ADDITIONAL DETAILS ABOUT PRESENT  
EMPLOYMENT:  
PLEASE STATE WHETHER WORKING UNDER
    - (a) CENTRAL GOVERNMENT
    - (b) STATE GOVERNMENT
    - (c) AUTONOMOUS ORGANISATION
    - (d) GOVERNMENT UNDERTAKINGS
    - (e) UNIVERSITIES
  11. ARE YOU IN REVISED SCALE OF PAY?  
IF YES, GIVE THE DATE FROM WHICH THE  
REVISION TOOK PLACE AND ALSO INDICATE  
THE PRE-REVISED SCALE:
  12. TOTAL EMOLUMENTS PER MONTH NOW DRAWN:
  13. ADDITIONAL INFORMATION, IF ANY WHICH  
YOU WOULD LIKE TO MENTION IN SUPPORT OF  
YOUR SUITABILITY FOR THE POST. ENCLOSE A  
SEPARATE SHEET, IF THE SPACE IS INSUFFICIENT:
  14. WHETHER BELONGS TO SC/ST:

15. MOBILE NO:.....

16. E-MAIL ID.....

SIGNATURE OF THE CANDIDATE\_\_\_\_\_

DATE\_\_\_\_\_

COUNTERSIGNED\_\_\_\_\_

(EMPLOYER)

SEAL OF THE OFFICE

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**Note : The bio-data not countersigned by the HOD will not be accepted.**