

To,

1. All Secretaries to the Government of India
2. The Secretary, DARE, New Delhi
3. The Secretary, Department of Animal Husbandry,
(All State Government and Union Territories)
4. The Registrar, All Agricultural Universities
5. The Director, all Autonomous/Statutory Bodies/Public Sector
Undertakings /Recognized Research Institutions
6. The Director, Animal Husbandry/Dairying/Fisheries (All State
Governments and Union Territories)

Subject: Recruitment to the post of Director (Information and Communication) (National Project on Rinderpest Surveillance and Monitoring) in the scale of pay of Rs.15600-39100 + 7600 (GP) revised to Level 12 in the Pay Matrix (Rs. 78800-209200) of 7th Central Pay Commission in the Ministry of Agriculture & Farmers Welfare, Department of Animal Husbandry, Dairying and Fisheries by Deputation (including short- term contract).

Sir,

I am directed to refer to the subject cited above and to say that it is proposed to fill up the post of Director (Information and Communication) (National Project on Rinderpest Surveillance and Monitoring) in the Ministry of Agriculture & Farmers Welfare, Department of Animal Husbandry, Dairying and Fisheries in the General Central Service, Group 'A' Gazetted Non- Ministerial in the scale of pay of Rs.15600-39100 + 7600 (GP) revised to Level 12 in the Pay Matrix (Rs. 78800-209200) of 7th Central Pay Commission by Deputation (including short-term contract basis) from amongst:

- (I) Officers under the Central or State Governments or Union Territories Administrations or Public Sector Undertakings or Autonomous bodies or Statutory Organizations or Indian Council of Agricultural Research or Agriculture Universities:-
 - a) (i) Holding analogous posts on regular basis in the parent cadre/Department ;
or
 - (ii) With five years' service in the grade rendered after appointment thereto on a regular basis in posts in Pay Band-3 Rs.15600-39100 + 6600 (GP) (revised to Level 11 (Rs.67700-208700) of 7th Central Pay Commission) or equivalent in the parent cadre or department;and

b) Possessing the following educational qualifications and experience:

- (i) Veterinary Degree qualification listed in the First and Second Schedule of the Indian Veterinary Council Act, 1984 as amended from time to time.
- (ii) Masters Degree in Veterinary Science in Veterinary Virology or Bacteriology or Microbiology or Immunology or Medicine from a recognized University or Institute
- (iii) Registration with the Veterinary Council of India or Veterinary Council of the States or Union Territories.
- (iv) Eight (8) years' experience in livestock diseases diagnosis or disease control and eradication activities with particular reference to rinderpest eradication from Government Department or Autonomous or Statutory Organization or PSU or Semi-Government Organization or University or Recognized Research Institute.

[Period of deputation (including short-term contract) including period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed 4 (four) years. The maximum age limit for appointment by deputation (including short term contract) shall be not exceeding 56 years as on the closing date of receipt of application).

2. The following duties and responsibilities are attached with the post of Director (Information and Communication)(National Project on Rinderpest Surveillance and Monitoring):

- i) To plan, organize and coordinate mass information communication campaign at Central and State levels.
- ii) To work in class collaboration with the EEC Technical consultant.
- iii) To prepare material for publicity.
- iv) To train state level officials on various aspects of information communication campaign.

3. It is requested that applications (in duplicate) in the enclosed proforma, along with the complete and up-to-date Confidential Reports Dossier/APAR(s) of the last 5 years (photocopies of the A.C.Rs/APAR(s) duly attested by an officer not below the rank of Under Secretary) and a list of minor/major penalties imposed, if any, during the last ten years, of eligible officers, who could be spared in the event of their selection i.e. cadre clearance, may kindly be forwarded to this department within 60 (Sixty) days from the date of issue of this letter and from the date of advertisement of vacancy in the Employment News. While forwarding the applications, it may also be verified and certified that the particulars furnished by the officers are correct and that no vigilance case is either pending or contemplated against them. It may also be noted that applications received after due date or without the Confidential Reports/APAR, Cadre Clearance, Integrity Certificate Vigilance Certificate and Major Minor Penalty Certificate or otherwise found incomplete, will not be considered.

Yours faithfully,

Dharm Prakash

(Dharm Prakash)

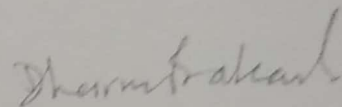
Under Secretary to the Government of India

Telefax:011-23382779

:3:

Copy for information/necessary action to:

1. All Ministries/Departments of the Government of India. It is requested that the vacancy may please be given wide publicity in their subordinate and attached offices, public undertakings and other autonomous bodies under their administrative control.
2. All attached and subordinate offices of the Department of Animal Husbandry, Dairying and Fisheries.
3. NIC for uploading the same in Department's website.
4. Guard file/Spare copies(20)



(Dharm Prakash)

Under Secretary to the Government of India

Telefax:011-23382779

BIO-DATA PROFORMA

1. NAME AND ADDRESS IN BLOCK LETTER:
2. DATE OF BIRTH IN CHRISTIAN ERA:
3. DATE OF RETIREMENT UNDER CENTRAL/
STATE GOVERNMENT RULES:
4. EDUCATIONAL QUALIFICATION:

WHETHER EDUCATIONAL QUALIFICATION
REQUIRED FOR THE POST ARE SATISFIED
(IF ANY QUALIFICATIONS HAS BEEN TREATED
AS EQUIVALENT TO THE ONE PRESCRIBED IN THE
RULES, STATE THE AUTHORITY OF THE SAME)

QUALIFICATIONS/
EXPERIENCE
REQUIRED

QUALIFICATIONS/
EXPERIENCE
POSSESSED BY THE
OFFICER

ESSENTIAL: (1)
(2)
(3)

DESIRABLE: (1)

5. PLEASE STATE CLEARLY WHETHER IN THE
LIGHT OF ENTRIES MADE BY YOU ABOVE,
YOU MEET THE REQUIREMENTS OF THE POST.
6. WHETHER YOUR CANDIDATEURE IS FOR
APPOINTMENT ON DEPUTATION
(INCLUDING SHORT-TERM CONTRACT) OR
TRANSFER BASIS.
7. DETAILS OF EMPLOYMENT IN CHRONOLOGICAL
ORDER, ENCLOSE A SEPARATE SHEET, DULY
AUTHENTICATED BY YOUR SIGNATURE, IF THE
SPACE BELOW IS INSUFFICIENT

5

OFFICE/INSTT./ NATURE OF ORGN.	POST HELD	FROM	TO
	PAY SCALE & BASIC PAY		DUTIES

8. NATURE OF PRESENT EMPLOYMENT i.e.
AD HOC OR TEMPORARY OR QUASI-
PERMANENT OR PERMANENT

9. IN CASE THE PRESENT EMPLOYMENT IS
HELD ON DEPUTATION/CONTRACT BASIS,
PLEASE STATE.

(a) THE DATE OF INITIAL APPOINTMENT:

(b) PERIOD OF APPOINTMENT ON DEPUTATION/
CONTRACT:

(c) NAME OF THE PARENT OFFICE/ORGANISATION
TO WHICH YOU BELONG:

10. ADDITIONAL DETAILS ABOUT PRESENT
EMPLOYMENT:

PLEASE STATE WHETHER WORKING UNDER

(a) CENTRAL GOVERNMENT

(b) STATE GOVERNMENT

(c) AUTONOMOUS ORGANISATION

(d) GOVERNMENT UNDERTAKINGS

(e) UNIVERSITIES

11. ARE YOU IN REVISED SCALE OF PAY?
IF YES, GIVE THE DATE FROM WHICH THE
REVISION TOOK PLACE AND ALSO INDICATE
THE PRE-REVISED SCALE:

12. TOTAL EMOLUMENTS PER MONTH NOW DRAWN:

13. ADDITIONAL INFORMATION, IF ANY WHICH
YOU WOULD LIKE TO MENTION IN SUPPORT OF
YOUR SUITABILITY FOR THE POST. ENCLOSE A
SEPARATE SHEET, IF THE SPACE IS INSUFFICIENT:

14. WHETHER BELONGS TO SC/ST:

15. MOBILE NO:.....

16. E-MAIL ID.....

SIGNATURE OF THE CANDIDATE _____

DATE _____

COUNTERSIGNED _____

(EMPLOYER)

SEAL OF THE OFFICE

CADRE CLEARANCE CERTIFICATE

In the event of the selection of Mr./Ms./Mrs./Dr.....he/she will be relieved to join the post ofin the Department of Animal Husbandry, Dairying and Fisheries on deputation (including short term contract basis.

VIGILANCE CLEARANCE CERTIFICATE

As per the records Mr./Ms./Mrs./Dr.....is clear from vigilance angle.

INTEGRITY CERTIFICATE

As per the records the integrity of Mr./Mrs./Mrs./Dr.is beyond doubt.

MAJOR/MINOR PENALTY CERTIFICATE

As per the records no major/minor penalty has been imposed on Mr./ Ms./ Mrs./ Dr..... during the last 10 years/date of his joining.

Date:

Signature

Name & Designation

Note : The bio-data, CC, VC, IC & MMP not countersigned by the HOD will not be accepted.