

Annexure-J

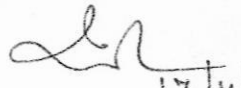
A-22012/5/2020-Admn-I (E-17333)  
Government of India  
Ministry of Fisheries, Animal Husbandry and Dairying  
Department of Animal Husbandry and Dairying  
\*\*\*\*\*

Krishi Bhawan, New Delhi – 110 001  
Dated, the 17<sup>th</sup> April, 2023

**OFFICE ORDER**

With the approval of the Competent Authority, the following officers are hereby assigned the work as mentioned against their name(s) and transfer/postings are also ordered with immediate effect and until further orders:-

S. No.	Name and Designation	From	To	Works assigned
1.	Dr. Lipi Sairiwal, Deputy Commissioner	-	-	She will look after the work of EDP and AHIDF under NLM Division.
2.	Dr. Anirban Guha, Assistant Commissioner	LH Division	NLM Division	He will assist Dr. Lipi Sairiwal, DC for the work relating to EDP/ AHIDF.
3.	Dr. Debalina Mitra, Assistant Commissioner	NLM Division	LH Division	She will look after the work of NADCP and will report to Dr. Sujit Nayak, JC
4.	Shri Sarbeswar Majhi, Director	-	-	In addition to his existing charge, he will look after the work of Livestock Insurance under NLM Division
5.	Dr. Ani Bency Jacob, Animal Nutritionist	-	-	In addition to her existing charge, she will assist Shri Sarbeswar Majhi, Director in the work related to Livestock Insurance.

  
17/4/2023  
(S.C. Srivastav)  
Director (Admn.I)  
Tele: 23389606

**Distribution:-**

1. Officers concerned.
2. PPS to AS(VJ)/AHC/JS(NLM)/JS(LH)/Advisor (Stats.)

**Copy for kind information to:-**

1. PS to Hon'ble Minister, MFAHD
2. PS to Hon'ble MOS(SKB), MFAHD
3. Sr. PPS to Secretary, AHD
4. PPS to JS(GNS)

24

**A-22012/1/2019-Admin.I/(E-16297)**  
**Government of India**  
**Ministry of Fisheries, Animal Husbandry and Dairying**  
**Department of Animal Husbandry and Dairying**


Krishi Bhawan, New Delhi-110 001  
Dated, the 31<sup>st</sup> March, 2023

**OFFICE ORDER**

With the approval of the Competent Authority, the following transfers and postings are ordered with immediate effect and until further orders:-

S.No.	Name of the official	From	To
1.	Shri Sunil Kumar, ASO	General Administration	AQCS, Caretaker of Krishi Bhawan and Chanderalok Building and other liasioning work from time to time
2.	Shri Anuj, ASO	General Administration and AQCS	General Administration

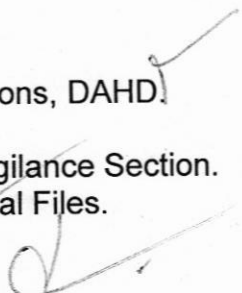
\*Shri J.K. Tirkey, SSA will assist Shri Sunil Kumar, ASO in carrying out the work of caretaker in Chandralok Building and report to him for this purpose.

  
(Madhusudanan V.K.) 31/3/23

Under Secretary to the Government of India  
Tel: 23382779

Distribution:-

1. All Officials and Sections, DAHD.
2. PPS to JS(GNS).
3. Cash/General/RTI/Vigilance Section.
4. Order Bundle/Personal Files.

  
03/04/23

o/c

Issued  


  
3/4/23

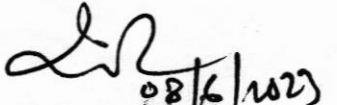
**A-22012/1/2019-Admn.I (E-16297)**  
**Government of India**  
**Ministry of Fisheries, Animal Husbandry and Dairying**  
**Department of Animal Husbandry and Dairying**  
\*\*\*\*\*

Krishi Bhawan, New Delhi  
Date: 08/06/2023

**OFFICE ORDER**

With the approval of the Competent Authority, following posting is hereby ordered with immediate effect and until further orders:

S.No.	Name and Designation	From	To
1	Smt. Sumita Banerjee, Principal Private Secretary	O/o Secretary, AHD	O/o Joint Secretary(NLM)

  
(S.C. Srivastav)  
Director (Admin-1)  
Tele: 23382779

**Distribution:**

1. Officer concerned
2. PPS to JS(NLM)/JS(GNS)
3. GA / NLM / Cash / Vigilance/RTI/Parliament Sections.
4. Personal File / Order Bundle / Guard File.

**Copy for information to:**

Sr. PPS to Secretary, AHD

**A-22012/1/2019-Admin.I/(E-16297)**  
**Government of India**  
**Ministry of Fisheries, Animal Husbandry and Dairying**  
**Department of Animal Husbandry and Dairying**

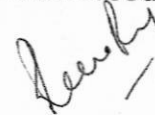
Krishi Bhawan, New Delhi-110 001  
Dated, the 5<sup>th</sup> June, 2023

**OFFICE ORDER**

With the approval of the Competent Authority, the following transfers and postings are ordered with immediate effect and until further orders:-

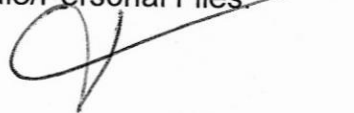
S.No.	Name of the Officer	From	To
1.	Ms. Geetanjali	Director(C&DD) + Admin-1 Section	Director(Admin)+Director(C&DD) + Admin-1 Section
2.	Ms. Reena Raj	Director(Admin)+ Deputy Secretary(IC/IT/RTI/OL)	Director(IFD) 47354

2. Deputy Secretary(IC/IT/RTI/OL) will be provided with an outsourced staff for work assistance.

  
05/6/2023  
(S.C. Srivastav)  
Director (Admin-I)  
Tel: 23382779

**Distribution:-**

1. Officials/Sections concerned
2. PPS to JS(GNS)
3. Cash/General/RTI/Vigilance Section
4. Order Bundle/Personal Files





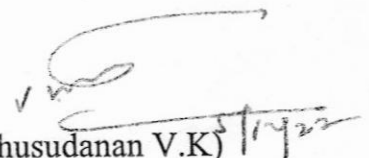
A-22012/1/2019-Admn.I (E-16297)  
Government of India  
Ministry of Fisheries, Animal Husbandry and Dairying  
Department of Animal Husbandry and Dairying  
\*\*\*\*\*

Krishi Bhawan, New Delhi  
Date: 5/12/2022

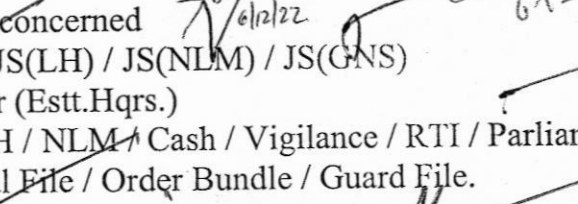
**OFFICE ORDER**

With the approval of the Competent Authority, following posting is hereby ordered with immediate effect and until further orders:

S.No.	Name and Designation	From	To
1	Shri Manish Kumar Diwaker, Under Secretary	LH Division	LH and NLM Divisions

  
(Madhusudanan V.K.)  
Under Secretary to the Govt. of India  
Tele: 23382779

**Distribution:**

- 
1. Officer concerned
  2. PPS to JS(LH) / JS(NLM) / JS(GNS)
  3. Director (Estt.Hqrs.)
  4. GA / LH / NLM / Cash / Vigilance / RTI / Parliament Sections.
  5. Personal File / Order Bundle / Guard File.

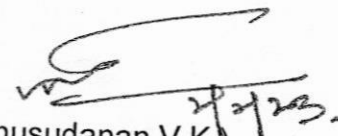
A-20011/03/2021-Estt (Hqrs.) E-19/49  
Government of India  
Ministry of Fisheries, Animal Husbandry and Dairying  
Department of Animal Husbandry and Dairying  
\*\*\*\*\*

Krishi Bhawan, New Delhi  
Date: 2/02/2023

OFFICE ORDER

With the approval of the Competent Authority, Ms. Aakriti Arora, Steno Grade 'D' of this Department is hereby posted in the Office of AHC with immediate effect and until further orders.

2. She is directed to report to O/o AHC with immediate effect.

  
(Madhusudanan V.K.)  
Under Secretary to the Govt. of India  
Tele: 23382779

Distribution:-

1. Ms. Aakriti Arora, Steno Grade 'D' ✓
2. PS to AHC ✓
3. Director (Admin), D/o AH&D ✓
4. Cash Section / Vigilance / General Section ✓
5. Personal File/Order Bundle/Guard File ✓

Copy to:-

PS to JS(GNS)

F. Sudh  
2/2/2023