

No. A-12025/3/2019-Admin_1/(E-11950)
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Animal Husbandry and Dairying

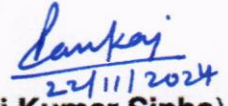
Krishi Bhawan, New Delhi-110001

Dated: 22nd November, 2024

OFFICE ORDER

Consequent upon completion of her deputation tenure on 22.11.2024, Dr. Sulekha S.L., Assistant Commissioner in this Department, is hereby relieved with effect from 22.11.2024 (A/N) and directed to join her parent department, Directorate of Animal Husbandry, Government of Kerala.

2. This issues with the approval of the Competent Authority.


22/11/2024

(Pankaj Kumar Sinha)

Under Secretary to the Govt. of India

Tel. 011-23382779

Distribution: -

1. Dr. Sulekha S.L., Assistant Commissioner, DAHD.
2. Sr.PPS to Secretary (AHD)
3. PPS/PS to AS(VJ)/ AS&FA/AHC /JS (LH) /JS(SSP)/CCA/Advisor (Stat.)
4. Sh. Mahesh Kumar, Under Secretary (Pay), DOP&T, Estt(Pay-II) Section, New Delhi w.r.t. their ID note no. 2/1/2024-PP-pay (Depn/Re-emp.) Pt.15 dated 28.05.2024.
5. The Director, Directorate of Animal Husbandry, Vikas Bhavan, Thiruvananthapuram-33 [E-mail: directorah.ker@nic.in].
6. The P&AO (Sectt.), D/o Animal Husbandry & Dairying, Krishi Bhawan, New Delhi.
7. Cash/DDO/Cashier, DAHD.
8. GA/Parl/RTI/Coordination/R&I/Hindi Section/Library, DOAC.
9. Service Book/Personal File/Guard File.
10. NIC, for uploading on the website and e-office portal of the Department.