

**REMINDER**

**F.No.A-43/4/2021/-Admn.I/(E-19594)  
Government of India  
Ministry of Fisheries, Animal Husbandry and Dairying  
Department of Animal Husbandry and Dairying**

Krishi Bhawan, New Delhi – 110001  
Dated, the 13<sup>th</sup> January, 2025

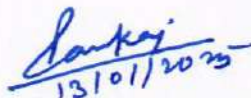
**OFFICE MEMORANDUM**

**Subject: Increasing Efficiency in Decision Making in Government – reg.**

The undersigned is directed to refer to this Department's OM of even number dated 11.12.2024 (copy enclosed) regarding the implementation of instruction of channel of submission in the Ministry/Department, wherein all the Divisions/Sections of this Department were requested to provide their channel of submission/ level of disposal for compilation by 20th December 2024. However, no response has been received in this Department from any of the Division/Section till date.

2. In view of the above, all the Divisions/Sections of this Department are one again requested to provide their channel of submission/ level of disposal for compilation latest by 14<sup>th</sup> January, 2025.

**Encl.: As above.**

  
(Pankaj Kumar Sinha)  
Deputy Secretary to the Govt. of India  
23389606

To

1. All the Sections/Divisions of DAHD
2. US(AQCS/CEAH)/US(NLM)/US(C&DD) with a request to follow similar actions in their respective subordinate/attached offices.
3. All the Officers of DAHD-through E-office of DAHD
4. NIC- for uploading on E-office/Website of the Department.

**Copy for information to:-**

1. Sr. PPS to Secretary, AHD
2. Sr.PPS/PPS to AS(VJ)/AHC/JS(NLM)/JS(LH)/Advisor(Stats.)

**F.No.A-43/4/2021/-Admn.I/(E-19594)**  
**Government of India**  
**Ministry of Fisheries, Animal Husbandry and Dairying**  
**Department of Animal Husbandry and Dairying**

Krishi Bhawan, New Delhi – 110001  
Dated, the 11<sup>th</sup> December, 2024

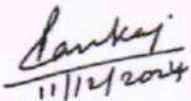
**OFFICE MEMORANDUM**

**Subject: Increasing Efficiency in Decision Making in Government – reg.**

The undersigned is directed to refer to D.O. letter No. 502/2/2021-CA.V dated 27.11.2024 regarding the implementation of instruction of channel of submission in the Ministry/Department.

2. In view of the above, all the Divisions/Sections of this Department are requested to provide their channel of submission/ level of disposal for compilation by **20th December 2024**. A copy of channel of submission/ level of disposal of Department of Fisheries is attached herewith for reference.

**Encl.: As above.**

  
(Pankaj Kumar Sinha)  
Deputy Secretary to the Govt. of India  
23389606

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